



HOUSE OF REPRESENTATIVES

ALABAMA STATE HOUSE
MONTGOMERY, ALABAMA 36130

DISTRICT NO. 101
MOBILE COUNTY

CHRIS PRINGLE
POST OFFICE BOX 8342
MOBILE, ALABAMA 36689

HOME: 334/478-6534
OFFICE: 334/341-1110
MONTGOMERY: 334/242-7685
LEGISLATIVE DELEGATION: 334/432-0482

January 24, 2001

Mr. Steve Phillips
Southern Skin Diver Supply
4513 5th Avenue South
Birmingham, Alabama 35222

Dear Mr. Phillips:

Thank you for your recent letter concerning the Alabama Underwater Cultural Resources Act.

At this time I will not be able to sponsor your bill. I have several major constitutional reform bills on the agenda this year and they will manipulate a lot of my time. Also, I do not serve on any committees that would consider your ideas to change the Alabama Underwater Cultural Act.

I would advise you to go to the original sponsor or find out what committee considered this bill and ask one of the members to sponsor it.

If an amendment is considered in the 2001 Regular Session of the Alabama Legislature, you can count on my support.

Again, thank you for writing me and please do not hesitate to call on me anytime I can be of service to you.

Sincerely,

A handwritten signature in cursive script that reads "Chris".

Chris Pringle