



**HOUSE OF REPRESENTATIVES
ALABAMA STATE HOUSE
MONTGOMERY, ALABAMA 36130**

DISTRICT NO. 101
MOBILE COUNTY
CHRIS PRINGLE
POST OFFICE BOX 8342
MOBILE, ALABAMA 36689

HOME: 334/478-6534
OFFICE: 334/341-1110
MONTGOMERY: 334/242-7685
LEGISLATIVE DELEGATION: 334/432-0482

May 2, 2000

Mr. Steven Phillips
Southern Skin Diver
& Treasurer Hunter Supply
4513 5th Avenue
Birmingham, AL 35222

Dear Mr. Phillips:

Enclosed is a copy of the letter sent to the Historical Commission. I do not normally answer constituents' mail outside my district. However, I enjoyed a bowl of chili in your shop and particularly having sung "God Bless America."

Sincerely,

Chris Pringle

CP:et

Enclosure